



3. Enrolment Card No \_\_\_\_\_ Dated: \_\_\_\_\_

4. Are you residing in any Hostel of the University? If yes, in which Hostel and Room No:  
\_\_\_\_\_

5. Are you nominee from any Agency? If yes, Please mention name & nominating agency:  
\_\_\_\_\_

**UNDER-TAKING DECLARATION**

I hereby declare that the statements made above are correct to the best of my knowledge and belief and hereby agree, if admitted, to abide by the rules and regulations of the University in force form time to time.

Place \_\_\_\_\_  
Dated \_\_\_\_\_

**SIGNATURE OF THE APPLICANT**  
\_\_\_\_\_

**I.D NO** \_\_\_\_\_

**FOR OFFICE USE ONLY**

The particulars of the above named student as mentioned above have been checked and found correct  
Consequently, he/she is allowed admission in SECOND YEAR \_\_\_\_\_ Engineering, Architecture,  
City & Regional Planning Class with \_\_\_\_\_ Batch.

Stamp of the  
Concerned Chairman/Director  
of the Department

Signature  
Chairman/ Director, Department of

Engineering / Architecture /  
City & Regional Planning